



2019 Non-Food Vendor Application

by North Modesto Kiwanis Club: a not for profit, volunteer-based, community service organization.
ALL PROCEEDS benefit local non-profits.

NON-FOOD VENDOR APPLICATION MODESTO MUNICIPAL GOLF COURSE: June 8th and 9th 2019

Welcome to the 21st Annual American Graffiti Festival & Car Show!

Welcome to the **21st Annual American Graffiti Festival & Car Show!** Our event features more than 100 food and non-food vendors each year. There are many returning, unique, participants annually, but also new vendors each year.

Thank you again for your continued participation, or, welcome if this is your first time! This two sided document is the **Non-Food Vendor Application**. (Food Vendors please contact Troy Wright at 209-918-8155 or Audrey Goesch at 702-768-8521.)

Set-up is available from 12:00 Noon to 5 PM Friday, June 7. **Friday afternoon check-in is strongly recommended. Please do not arrive before 10:00 AM Friday as the grounds are not yet open or secure.**

Please fill out this form completely, sign, and return it with Credit Card information or Check Payable to N. M. Kiwanis. **Mail forms and payment to Jim Felt, P. O. Box 578731, Modesto, CA 95357.** NON-FOOD VENDOR SPACE questions are directed to Mr. Jim Felt (please use e-mail first; use phone only for urgent matters). E-mail: nmknonfoodvendors@gmail.com Phone: (209) 402-0516. For all other questions and Show Information call toll free (888) 746-9763.

We, the undersigned, do hereby apply for Non-Food Exhibit Space at this event. When executed by both parties, N. M. Kiwanis agrees to rent to the undersigned, and undersigned agrees to rent from N. M. Kiwanis Non-Food Vendor Space at the event. We agree to abide by the Rules and Regulations as outlined herein and any such rules that show management may adopt.

(Please Print)

BUSINESS NAME: _____

YOUR NAME: _____ TITLE _____

ADDRESS: Street: _____ City, State, Zip: _____

HOME/BUSINESS PHONE: _____ MOBILE PHONE _____

E-MAIL ADDRESS OF CONTACTS: _____

Participation in this Event is primarily by invitation, but we are open to all. We screen our Vendors to insure variety, quality, and uniqueness. We try to minimize duplications, but cannot guarantee exclusivity in what you are selling. If you sell a Brand Name, be sure to identify it.

Please provide with this application, on a separate sheet of paper, a Complete List of Products or Services to be sold or displayed in your booth accompanied by a picture of your booth (if available). **Only those listed will be allowed.**

Crafters: Include the information whether your product is handmade or otherwise unique. Items not clearly identified with your entry may be asked to be removed from the show without refund.

Application Deadlines: Applications received prior to May 15th will receive preferential space allowance where possible. Applications received after May 15th but prior to the application **deadline, June 1st,** will receive a space guarantee, following the approval process, but not a guarantee for location. You may check status of your application by email. Applications received after the June 1st cut-off will not be accepted unless special arrangements are made. This could include higher fees. Read the Cancellation Caption for information if payments made after May 15th. **Spaces:** Spaces are 10' x 10' (they are actually measured out to 11' to allow plenty of room) and available in multiples of 10' widths up to a maximum of 4 spaces without a permit. Trailer units and 20' box spaces are available but limited. These spaces should be reserved early. **Placement:** We cannot guarantee space assignments but preferential treatment will be shown those who have previously shown characteristics that support the high standards we attempt to establish for this event. Please be sure to submit your application soon to be able to claim spaces available on a first come, first served basis. Exceptions will be made to non-profit groups or clubs supported by North Modesto Kiwanis Club.

Terms: Checks or Credit Card information must accompany all applications.

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Include phone # for card holder _____

Credit Card payment (VISA or M/C only) Name on Card: _____

Card #: _____ 3 Digit Sec. Code: _____ Exp. Date: _____

Billing Address for Card (must include ZIP): _____ Date: _____

Add up your choices here – All SPACES ON GRASS & OUTDOORS – New pricing applies:

Each 10' x 10' space (CRAFT ONLY)	\$150 _____	20' x 20' Optional Spaces	\$400 _____
Each 10'x10' space	\$175 _____	Trailer/Veh. Display 10' x 40'	\$450 _____
Each add'l 10'x10' (max 10'x30')	\$125 _____	Trailer or Vehicle Display 20' x 40'	\$525 _____
Each Corner/end space, add	\$25 _____	Trailer/Veh. Display max 50' x 20'	\$600 _____

Electrical Service 110V - Limited number available - add \$25 _____ **TOTAL _____**

*Column 2 pricing includes one end for display Payment enclosed in amount of _____

AFTER MAY 15th ALL PRICES INCREASE BY \$25 – after June 1st any applications approved could be subject to a 50% increase unless special circumstances exist.

If your display uses **multiple (+3) "Easy Up"** types of awnings, it may be subject to a **Fire Permit**.

Schedule of Events for Vendors: Check-in for set up Friday, June 7th from 12 noon to 5 PM. Check-In Saturday, June 8th from 6 AM to 8 AM. You must be set up and vehicles other than show cars must be removed by 8 AM Saturday. Show hours are 9 AM to 5 PM Saturday, 9 AM to 3 PM Sunday. All Vendors should be loaded and off of the Show Grounds by 5 PM Sunday.

Check-in at Designated Check-In Site: Do this before you set up to receive your Vendor Badges, Car Pass to Vendor Parking, Space Assignment and other information or documents as needed.

Directions to the Site: From **Hwy 99 – South, Exit Tuolumne Blvd**, turn right at stop sign. Follow signs to Site. From **Hwy 99 – North, Exit Tuolumne Blvd/B Street**, turn right at stop sign follow directions to John Thurman Field, then follow signs to Vendor Entrance from golf course. You will be directed from there.

Exhibit Restrictions: N. M. Kiwanis reserves the right to return applications for space, with or without cause if, in our opinion it is in the best interest of the Event. Only for sale items listed with application are allowed. N. M. Kiwanis reserves the right to make necessary changes before and after space assignments are determined if we see the need to make adjustments for the benefit of the festival.

Cancellation Refunds: Any space canceled in writing prior to May 15th will be refunded in full. Because our event sells out and people needing space might be turned away, **no refunds after May 15th, strictly enforced.**

Security: The Festival will have Armed Security Friday and Saturday nights beginning at 5 PM. Do not, however, leave your own setup unsecured. If you leave anything behind, you assume the risk of loss. Be careful.

Placement: Location will be assigned in areas suitable for your display based on your prior participation in our Event or date entry is received. You will be notified by mail with your receipt and your space request if your entry is received before the May 15th deadline. **One Exhibitor per space assigned.** Vendors cannot double up to reduce space cost unless prior agreement is made in writing. Entries after May 15th will be advised of the projected availability of space, but no guarantee can be made. It's important to get your entry in as early as possible.

Waiver and Indemnity: Exhibitor expressly releases N. M. Kiwanis, the event facility, and their respective directors, agents, members and servants from any damage or injury that may happen to the Exhibitor or its agents or employees or property from any cause whatsoever except the gross negligence or willful misconduct of the former. The Exhibitor is responsible for any and all demands on account of any injury or death, or damage to property occurring upon any area used by exhibitor. Exhibitor shall defend, indemnify, and hold harmless N. M. Kiwanis, its officers, members and agents from and against all claims, demands, actions, penalties, and liabilities of every kind and description. Contact your insurance broker for coverage if you are concerned.

Vendor's authorized signature _____ Date: _____

Approved by Kiwanis representative _____ Date: _____

Jim Felt @ (209) 402-0516
e-mail - nmknonfoodvendors@gmail.com
website - americangraffiti festival.com



general show information
1 (888) 746-9763