



2026

Non-Food Vendor Application

Presented by Kiwanis Club of North Modesto Foundation, a non-profit organization run by volunteers and serving the community. ALL PROCEEDS from this event go to local non-profits.

Welcome to the 27th annual American Graffiti Festival & Car Show Modesto Junior College West Campus June 13-14, 2026

Our family-oriented event features dozens of food and non-food vendors each year. We have many returning vendors but do take new ones. Due to popular demand spots fill quickly. There will be a limit of 45 non-food vendors for 2026.

NON-FOOD VENDOR APPLICATION

This two-sided document is the application for Non-Food Vendor space at the Festival. Please fill out this form completely, sign, and return it with credit card information or check payable to North Modesto Kiwanis. Mail these items to North Modesto Kiwanis, WLMBS Inc., P.O. Box 4456, Modesto, CA 95352. For non-food vendor questions or concerns call **Susan Powers** (209) 718-5869 Ext. 110 or email: nmkcarshow@gmail.com or visit our website: americangraffiti festival.com

We, the undersigned, do hereby apply for Non-Food Vendor Exhibit Space at this event. When executed by both parties, North Modesto Kiwanis agrees to rent to the undersigned, and undersigned agrees to rent from North Modesto Kiwanis non-food vendor space at the event. Undersigned agrees to abide by the rules and regulations as outlined herein and such rules that the show management may adopt that are not specified herein. Thank you. We sincerely appreciate your interest.

(Please Print)

BUSINESS NAME: _____

YOUR NAME: _____ TITLE: _____

MAILING ADDRESS: _____
(Street address or PO Box) (City) (State) (Zip Code)

HOME/BUSINESS PHONE: _____ MOBILE PHONE: _____

EMAIL ADDRESS OF CONTACT: _____

We screen our Vendors to insure variety, quality, and uniqueness appropriate to our family-friendly festival. We try to minimize duplications but cannot guarantee exclusivity in what you are selling. If you sell a brand name be sure to identify it. No CBD or Vape products or any other product inappropriate to children are allowed.

Deadlines: Applications received by the April 15th deadline will receive a space guarantee if available following the approval process. You will receive a phone call confirmation.

Spaces: Spaces are 10' by 10' and available in multiples of 10' up to a maximum of 4 spaces. Trailer units and 20' box spaces are available but limited. These spaces should be reserved early. Please notify us if you have a trailer or special need.

Placement: Location will be assigned in areas suitable for your display based on your prior participation in our event or the date your entry is received. Please be sure to submit your application soon to be able to claim spaces available on a first come/first served basis.

Terms: Checks or Credit Card information must accompany all applications.

(Continued on other side)





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Credit Card payment (VISA or Mastercharge only) Name on Card: _____

Phone number: _____ Card# _____ 3 Digit Sec. Code: _____ Exp. Date: _____

Billing Address for Card (including ZIP) _____ Date: _____

Mark your choices here - All SPACES ON GRASS & OUTDOORS - No electricity provided

20' Maximum	10 x 10	10 x 10	10 x 10	10 x 10
	10 x 10	10 x 10	10 x 10	10 x 10

40' and 4 Space Maximum

Minimum space 10" x 10' \$250 _____
 Each add'l 10' x 10' \$250 _____
 Maximum space 20' x 20' or 10' x 40' \$1,000 _____
 TOTAL _____
 Payment enclosed in amount of: _____

Application deadline for non-food vendors: May 1, 2026.

Vendors applying after May 1 will be advised of the possible availability of space but no guarantees can be made.

Vendor Schedule: Check-in for set up Friday, June 12 from 7:30 a.m. to 1 p.m. Check-In Saturday, June 13 from 6 a.m. to 8 a.m. You must be set up and vehicles other than show cars must be removed by 8 a.m. Saturday. Show hours 9 a.m. to 5 p.m. Saturday and 9 a.m. to 3 p.m. Sunday. All Vendors should be loaded and off the show grounds by 5 p.m. Sunday.

Check-in at Designated Check-In Site: You must check in at the designated location on the Festival grounds before setting up. You will receive: 1) Vendor Badges (3 maximum) 2) Your space assignment. 3) Other info as needed.

Directions to the Site: Traveling South on Hwy 99 take Briggsmore/Carpenter off ramp (Exit 229). Turn right onto Carpenter Road. Then turn right on Blue Gum Ave. Ask or look for guidance to Vendor Check-In. GPS address: 2201 Blue Gum Ave.

Exhibit Restrictions: North Modesto Kiwanis (NMK) reserves the right to return applications for booth space at NMK's singular and sole discretion if in our opinion it is in the interest of the Event. NMK reserves the right to make changes at any time including after space assignments are determined if NMK determines such changes benefit the Festival.

Cancellation Refund: Any space cancelled in writing prior to May 30 will be refunded in full. A mailed cancellation is required. Contact us as early as possible by phone as well for the sake of others. No refunds after June 1. This policy will be strictly enforced. The Festival will have Armed Security Friday and Saturday nights beginning at 5 p.m. However do not leave your own setup unsecured. If you leave anything behind you assume the risk of loss. Be careful with your own security.

Placement: Vendors cannot double up to reduce space cost unless prior agreement is made in writing. Exeptions will be made to non-profit organizations supported by the NMK. Your vendor spot will have your name on 2 placards.

Waiver and Indemnity: Exhibitor expressly releases NMK, the Event facility and their respective directors, agents, members and servants from any damage or injury that may happen to the Exhibitor or its agents, employees or property from any cause whatsoever except the gross negligence or willful misconduct of the former. The Exhibitor is responsible for any and all demands on account of any injury, death or damage occuring upon any area used by Exhibitor. Exhibitor shall defend, indemnify and hold harmless NMK, its officers, members and agents from and against all claims, demands, actions, penalties and liabilities of every kind and description. Contact your insurance broker for coverage if you are concerned.

Vendor's Authorized Signature: _____ Date: _____

Approved by Kiwanis Representative: _____ Date: _____

(209) 447-5962
e-mail - nmkcarshow@gmail.com
website - americangraffiti festival.com



Kiwanis
NORTH MODESTO

Kiwanis Club of North Modesto
P.O. Box 4402
Modesto, CA 95352